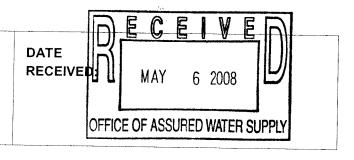
ARIZONA DEPARTMENT OF WATER RESOURCES OFFICE OF ASSURED AND ADEQUATE WATER SUPPLY 3550 NORTH CENTRAL AVENUE, 2nd FLOOR PHOENIX, ARIZONA 85012

(602) 771-8599 Fax: (602) 771-8689



NOTIFICATION OF AN APPLICATION FOR ASSIGNMENT OF A CERTIFICATE OF ASSURED WATER SUPPLY

This notice is to be completed by applicant. Please type or write information legibly. This form is to be used directly for the required posting on the Department's website. If information contained in this form is illegible, the application will be rejected. All information contained herein is provided by the applicant and has not been reviewed by the Department for accuracy.

Pursuant to Arizona Revised Statutes, Section 45-579, Subsection E, notice is hereby given that

statutes, section 43 377, Subsection E, notice is hereby given that:
CHI Construction Company, an Arizona corporation, as owner, with Continental Homes, Inc., a Delaware corporation, DBA D.R. Horton – Continental Series, as optionee
(List all names as they appear on the current Certificate)
Has/have applied to the Department of Water Resources to assign the Certificate of Assured Water Supply for:
Mystic Vista
(List the SUBDIVISION NAME as it appears on the current Certificate)
located within: TOWNSHIP 1 North , RANGE 3 West , SECTION(S) 29
located within: TOWNSHIP 1 North , RANGE 3 West , SECTION(S) 29 TOWNSHIP, RANGE, SECTION(S)
COUNTY, Maricopa County AMA Phoenix
to: Name(s) of Assignee: D.R. Horton, Inc. – Dietz-Crane, a Delaware corporation
The source of supply will be (water type(s)) Groundwater
To be provided by (water provider(s) or dry lot) Valencia Water Company
(This section to be completed by Department) 29-402261.0001
FILE NUMBER (DWI Mystic Vista
Comments on an Application for the Assignment of a Certificate
Any person may submit a comment regarding the above referenced application to the Department of Water Resources by phone at (a toll-free number outside of the Phoenix metropolitan area) 1-800-352-8488, or by e-mail at PublicNoticeComments@azwater.gov , or by U.S. mail or hand-delivery to 3550 North Central Ave., 4th Floor, Phoenix, AZ 85012 on or before MAY 20, 2008